



## Watertown Town Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

### ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Stephen P. Corbett,  
Vice President

John A. Donohue,  
Councilor At Large

Susan G. Falkoff,  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Angeline B. Kounelis,  
District A Councilor

Cecilia Lenk,  
District B Councilor

Vincent J. Piccirilli, Jr.,  
District C Councilor

Kenneth M. Woodland,  
District D Councilor

**TOWN COUNCIL MEETING**  
**TUESDAY, February 28, 2012 7:15 PM**  
**RICHARD E. MASTRANGELO COUNCIL CHAMBER**  
**ADMINISTRATION BUILDING**  
**AGENDA**

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. EXAMINATION OF MINUTES: [February 14th](#).
4. PUBLIC FORUM
5. COMMUNICATIONS AND REPORTS FROM TOWN OFFICERS/ EMPLOYEES:
  - a) Informational Presentation and Youth Coalition Update on Current Initiatives – Laura Kurman, Program Director, Wayside Multi-Service Center.
  - b) [Informational Presentation](#) on the proposed Parks renovations/improvements at 552 Main Street and Casey Park – Peter Centola, Recreation Director and Glenn Howard, CDM Smith.
6. PRESIDENT'S REPORT
7. ACCEPTANCE OF PROCLAMATIONS: Recognizing [March as Youth Art Month](#).
8. MOTIONS, ORDERS AND RESOLUTIONS:
  - a) [Resolution](#) authorizing a transfer of funds in the amount of \$9,390 from the Fiscal Year 2012 Town Council Reserve Account to the Fiscal Year 2012 Transfer to Other Funds Account to fund a local matching grant required for the Assistance to Firefighters Program.
  - b) [Resolution](#) authorizing a transfer of funds in the amount of \$32,000 from the Fiscal Year 2012 Town Council Reserve Account to the Fiscal Year Veterans Benefits Account.
  - c) [Resolution](#) approving the Acceptance of Gift of Personal Property from Tufts Health Plan for two (2) solar powered LED pedestrian cross walk signs, controls, hardware and installation.

9. COMMITTEE REPORTS:

a) Public Works subcommittee report on Road Plans for Waverley Avenue and Road Management Study – Cecilia Lenk, Chair.

b) Human Services subcommittee report and action on a [re-appointment](#) to Board of Health – Anthony Palomba, Chair.

10. NEW BUSINESS

11. COMMUNICATIONS FROM THE TOWN MANAGER:

a) [Request for Confirmation](#) of reappointment to the Board of Election Commissioners.

b) [Request for Confirmation](#) of appointments and reappointments to the Environmental and Energy Efficiency Committee.

12. REQUESTS FOR INFORMATION

13. ANNOUNCEMENTS

14. PUBLIC FORUM

15. ADJOURNMENT

16. EXECUTIVE SESSION:

a) To discuss strategy with respect to litigation

b) To consider the purchase, exchange, lease or value of real estate.