



Watertown Town Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Stephen P. Corbett,
Vice President

John A. Donohue,
Councilor At Large

Susan G. Falkoff,
Councilor At Large

Anthony Palomba,
Councilor At Large

Angeline B. Kounelis,
District A Councilor

Cecilia Lenk,
District B Councilor

Vincent J. Piccirilli, Jr.,
District C Councilor

Kenneth M. Woodland,
District D Councilor

TOWN COUNCIL MEETING
TUESDAY, MARCH 13, 2012 AT 6:15PM
RICHARD E. MASTRANGELO COUNCIL CHAMBER
ADMINISTRATION BUILDING
AGENDA

1. ROLL CALL
2. EXECUTIVE SESSION: 6:15 PM – To consider the purchase, exchange, taking, lease, or value of real property – Wells Avenue parking lot.
3. RETURN TO OPEN SESSION – 7:15 PM
4. PLEDGE OF ALLEGIANCE
5. EXAMINATION OF MINUTES: [February 28th](#).
6. PUBLIC FORUM
7. PRESIDENT'S REPORT
8. ACCEPTANCE OF PROCLAMATION: Recognition of students participating in the 19th Annual Quiz Bowl tournament.
9. MOTIONS, ORDERS AND RESOLUTIONS:
 - a) First Reading on a proposed [loan order](#) authorizing the Town Treasurer with the Approval of the Town Manager to borrow and/or expend monies in the amount of \$1,237,000 under Chapter 44 of the General Laws or any other enabling authority, for the purpose of purchasing departmental equipment for the Fire Department, Department of Public Works, Information Technology, Senior Center and Police Department; and further ordered that in accordance with Chapter 44, Section 20 of the General Laws, amounts borrowed and unexpended to purchase a fire pumper truck pursuant to Loan Order No. 0-2009-70, in the amount of \$70,153.90, are transferred to pay for a portion of the total cost of a new fire pumper truck.
 - b) Resolution regarding [Earth Hour](#).
10. COMMITTEE REPORTS:
 - a) Committee on Budget and Fiscal Oversight [report](#) on the 2013-2017 Capital Improvement Program recommendations – Vincent J. Piccirilli, Jr., Chair.
11. NEW BUSINESS:

12. COMMUNICATIONS FROM THE TOWN MANAGER:
 - a) [Request for Confirmation](#) of appointment to the Conservation Commission.
13. REQUESTS FOR INFORMATION
14. ANNOUNCEMENTS
15. PUBLIC FORUM
16. ADJOURNMENT