



## Watertown Town Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

### ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Stephen P. Corbett,  
Vice President

Aaron Dushku,  
Councilor At Large

Susan G. Falkoff,  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Angeline B. Kounelis,  
District A Councilor

Cecilia Lenk,  
District B Councilor

Vincent J. Piccirilli, Jr.,  
District C Councilor

Kenneth M. Woodland,  
District D Councilor

TOWN COUNCIL MEETING  
**TUESDAY, MARCH 11, 2014 AT 7:15 PM**  
RICHARD E. MASTRANGELO COUNCIL CHAMBER  
ADMINISTRATION BUILDING

### AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. EXAMINATION OF MINUTES: [February 25<sup>th</sup>](#).
4. PUBLIC FORUM
5. PRESIDENT'S REPORT
6. PUBLIC HEARING AND VOTE:
  - a) [Public hearing and vote](#) on a Proposed Loan Order authorizing the Town Treasurer with the approval of the Town Manager to borrow monies in the amount of \$300,000 under Chapter 44 of the General Laws or any other enabling authority for the construction, reconstruction, and improvements of municipal outdoor recreational and athletic facilities at 552 Main Street Park, including the payment of all costs incidental or related thereto; which sum shall be in addition to the amount of \$183,000, which has previously been appropriated for park improvements and included in the tax levy.
7. COMMITTEE REPORTS:
  - a) Committee on State, Federal and Regional Government [report](#) and action on a proposed citizen resolution in support of the MBTA riding public of Watertown; and the establishment of a task force on public transportation – Angeline B. Kounelis, Chair.
  - b) Committee on Economic Development and Planning [report](#) and action on appointments to the Zoning Board of Appeals; status of the [Comprehensive Plan](#); and Pleasant Street Corridor – Stephen P. Corbett, Chair.
  - c) Committee on Public Works report on a [Dog Park](#) and [Streets and Sidewalks](#) – Cecilia Lenk, Chair.
8. NEW BUSINESS

9. COMMUNICATIONS FROM THE TOWN MANAGER:

- a) Request for Confirmation of reappointment to the Board of Election Commissioners.
- b) [Associate Member to the Planning Board.](#)

10. REQUESTS FOR INFORMATION

11. ANNOUNCEMENTS

12. PUBLIC FORUM

13. ADJOURNMENT

14. EXECUTIVE SESSION: To discuss strategy with respect to litigation.