



Watertown Town Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Stephen P. Corbett,
Vice President

Aaron Dushku,
Councilor At Large

Susan G. Falkoff,
Councilor At Large

Anthony Palomba,
Councilor At Large

Angeline B. Kounelis,
District A Councilor

Cecilia Lenk,
District B Councilor

Vincent J. Piccirilli, Jr.,
District C Councilor

Kenneth M. Woodland,
District D Councilor

TOWN COUNCIL MEETING
TUESDAY, APRIL 8, 2014 AT 7:15 PM
RICHARD E. MASTRANGELO COUNCIL CHAMBER
ADMINISTRATION BUILDING

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. EXAMINATION OF MINUTES: [March 25th](#).
4. PUBLIC FORUM
5. PRESIDENT'S REPORT
6. PRESENTATIONS OF PROCLAMATIONS:
 - a) Acceptance of Proclamations: Honoring [John Bartley](#) and recognizing the 125th Anniversary of the [Unitarian Church](#).
7. MOTIONS, ORDERS AND RESOLUTIONS:
 - a) [First Reading](#) on a proposed Ordinance Modifying the Hours of the Administration Building.
 - b) [First Reading](#) and referral to the Planning Board of a Zoning text amendment proposed by Athena Arsenal LLC to amend the Arsenal Overlay Development District (AODD) of the Watertown Zoning Ordinance.
 - c) [An Order](#) Transferring Care, Custody and Control of a Portion of the Former Browne School Property to the Town Manager to be Held for and Dedicated to Playground and Recreation Purposes
 - d) [Resolution](#) authorizing a transfer of \$577,265 from the Fiscal Year 2014 Town Council Reserve and various Accounts to various Fiscal Year 2014 Snow and Ice Removal Accounts in order to fund the Snow and Ice Removal Deficit.
8. COMMITTEE REPORTS:
 - a) Committee on Budget and Fiscal Oversight [report](#) and action on recommendations on the FY 2015-2019 Capital Improvement Program and [report](#) and action on School Special Education Funding and related issues – Vincent J. Piccirilli, Jr., Chair.

b) Committee on Personnel and Town Organization [report](#) on Town Organization – Susan G. Falkoff, Chair.

9. NEW BUSINESS:

a) [Consideration](#) of submitting the Core Program Statement of Interest to the Massachusetts School Building Authority.

10. COMMUNICATIONS FROM THE TOWN MANAGER

11. REQUESTS FOR INFORMATION

12. ANNOUNCEMENTS

13. PUBLIC FORUM

14. ADJOURNMENT