



Watertown Town Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Stephen P. Corbett,
Vice President

Aaron Dushku,
Councilor At Large

Susan G. Falkoff,
Councilor At Large

Anthony Palomba,
Councilor At Large

Angeline B. Kounelis,
District A Councilor

Cecilia Lenk,
District B Councilor

Vincent J. Piccirilli, Jr.,
District C Councilor

Kenneth M. Woodland,
District D Councilor

TOWN COUNCIL MEETING
TUESDAY, APRIL 22, 2014 AT 7:15 PM
RICHARD E. MASTRANGELO COUNCIL CHAMBER
ADMINISTRATION BUILDING

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. EXAMINATION OF MINUTES: [April 8th](#) and [April 15th](#).
4. PUBLIC FORUM
5. PRESIDENT'S REPORT: [Proclamation](#) recognizing the Armenian Genocide.
6. PUBLIC HEARINGS AND VOTES:
 - a) [Public hearing](#) and vote on a proposed Ordinance Modifying the Hours of the Administration Building.
 - b) [Public hearing](#) and vote on a joint petition by NSTAR and Verizon to relocate existing joint owned pole #12/9 on the northeasterly side of Bellevue Road and southerly property line of #152 Bellevue Road approximately 15 feet westerly to provide services to renovated property and remove obstruction to driveway (old pole to be removed).
 - c) [Public hearing](#) and vote on a joint petition by NSTAR and Verizon to relocate one pole #195/17 approximately 8 feet westerly on Edenfield Avenue from its current location at 135 Edenfield Avenue. The petition is necessary to alleviate obstruction to driveway (old pole to be removed).
7. MOTIONS, ORDERS AND RESOLUTIONS:
 - a) [An Order](#) Transferring Care, Custody and Control of Property off Church Street, Currently Held for Off-Street Parking Purposes, to the Town Manager for Purposes of Off-Street Parking and for Purposes of Conveyance.
 - b) Resolution authorizing a transfer of \$31,265 from the Fiscal Year 2014 Town Council Reserve Account to the Fiscal Year 2014 Police Department Overtime Account.

8. COMMITTEE REPORT:

a) Education and School System Matters [report](#) continuation of discussion for financial and administrative vehicles for public/private partnerships; continuation of progress report on school department budget development; and update on the school district infrastructure study – Aaron Dushku, Chair.

9. NEW BUSINESS

10. COMMUNICATIONS FROM THE TOWN MANAGER:

a) [Proposed Dog Park Improvements](#)

11. REQUESTS FOR INFORMATION

12. ANNOUNCEMENTS

13. PUBLIC FORUM

14. ADJOURNMENT