



# Watertown Town Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

## ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Vincent J. Piccirilli, Jr.,  
Vice President

Michael F. Dattoli,  
Councilor At Large

Aaron P. Dushku,  
Councilor At Large

Susan G. Falkoff,  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Angeline B. Kounelis,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Kenneth M. Woodland,  
District D Councilor

## TOWN COUNCIL MEETING TUESDAY, MARCH 22, 2016 AT 7:15 P.M. RICHARD E. MASTRANGELO COUNCIL CHAMBER AGENDA

1. ROLL CALL
2. EXECUTIVE SESSION – 6:30 P.M.  
To consider the purchase, exchange, lease or value of real estate – 10 Winter Street; if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.
3. RETURN TO OPEN SESSION – 7:15 P.M.
4. PLEDGE OF ALLEGIANCE
5. PUBLIC FORUM
6. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS  
[Minutes of the March 8, 2016](#) Town Council Meeting
7. PRESIDENT'S REPORT  
Consideration and Action on the [Fiscal Year 2017 Budget Submission Date](#)
8. PUBLIC HEARINGS  
Public Hearing and Vote on a Proposed [Ordinance to Modify Hours](#) of Operation of the Administration Building.
9. MOTIONS, ORDINANCES, ORDER, AND RESOLUTIONS
  - A. Consideration and Approval of Submitting the [Core Program Statement](#) of Interest to the Massachusetts School Building Authority.
  - B. Resolution Authorizing a Transfer of Funds in the Amount of \$25,000 from the Fiscal Year 2016 Town Council Reserve Account to the Fiscal Year 2016 [Fire Department Vehicle Maintenance Account](#)
10. REPORTS OF COMMITTEES
  - A. Committee of the Budget and Fiscal Oversight Report and Action on Conceptual Recommendations to Watertown's [FY 2017-FY2021 Capital Improvement Program \(CIP\)](#) – Vincent J. Piccirilli, Jr., Chair

- B. Committee on Transportation Report to Discuss Next Steps for [Watertown's Transportation Planning and Town-Wide TDM Ordinance](#) – Aaron P. Dushku – Chair

11. NEW BUSINESS

12. COMMUNICATIONS FROM THE TOWN MANAGER

- A. Request for Confirmation of Appointments to the Stormwater Advisory Committee
- B. Request for Confirmation of Appointment and Reappointments to the Planning Board

13. REQUESTS FOR INFORMATION /REVIEW OF LIST OF PENDING MATTERS

14. ANNOUNCEMENTS

15. PUBLIC FORUM

16. RECESS OR ADJOURNMENT