

AGENDA

TOWN COUNCIL MEETING

TUESDAY, JUNE 13, 2006 AT 7:15 PM

RICHARD E. MASTRANGELO CHAMBER

ADMINISTRATION BUILDING

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. EXAMINATION OF MINUTES: May 9th (previously Tabled), and May 23rd .

4. PRESIDENT'S REPORT

A. Consideration of a resolution regarding further review of Council rules.

5. PUBLIC FORUM

6. COMMITTEE REPORTS:

A. Ad Hoc Charitable Committee report and action on Harvard/O'Neil Charitable Awards – Mark S. Sideris, Chair.

B. Ad Hoc Recycling Committee Update – Mark S. Sideris, Chair.

C. Committee on Public Works report on Inventory of Town Vehicles – Marilyn M. Petitto Devaney.

7. PRESENTATIONS AND REPORTS BY TOWN OFFICIALS AND EMPLOYEES:

A. Informational Presentation on the Original Brigham House Lease Agreement prior to renegotiated lease and receipts that have been generated through lease and real estate tax payments.

B. Brief Informational Presentation on the impending Victory Field Track Resurfacing Project.

8. MOTIONS, ORDERS AND RESOLUTIONS:

A. Acceptance of Proclamations: In Recognition of Berge Avadanian.

B. Resolution authorizing the establishment of a Revolving Fund for the Commander's Mansion Activity during Fiscal Year 2007.

C. An Order regarding the control of the East Branch Library and the North Branch Library.

D. Motion to refer uses of the East Branch and the North Branch Libraries to the subcommittee of Economic Development and Planning.

E. Resolution accepting the provisions of Massachusetts General Laws Chapter 59, Section 5 (54).

F. Resolution approving the acceptance of a gift of tangible personal property.

G. Request for approval of Town Attorney.

H. Resolution appointing John J. Leary to Housing Authority to a five year term ending on May 15, 2011.

I. First Reading on an order establishing water and sewer rates and charges for Fiscal Year 2007.

J. First Reading on a proposed loan order authorizing the Town Treasurer with the Approval of the Town Manager to borrow and/or expend monies in the amount of \$1,385,000 under Chapter 44 of the General Laws or any other enabling authority, for the purpose of purchasing departmental equipment for the Fire Department, Police Department, Skating Arena and Department of Public Works.

9. COMMUNICATIONS FROM THE TOWN MANAGER

10. REQUEST FOR INFORMATION

11. ANNOUNCEMENTS

12. PUBLIC FORUM

13. ADJOURNMENT