

AGENDA

TOWN COUNCIL MEETING

TUESDAY, APRIL 10, 2007 AT 7:15 PM

RICHARD E. MASTRANGELO CHAMBER

ADMINISTRATION BUILDING

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. EXAMINATION OF MINUTES: March 13th and 27th.**
- 4. PUBLIC FORUM**
- 5. INFORMATIONAL PRESENTATIONS AND REPORTS:**

A. Informational Presentation on the Independent State Auditor's Report on Certain Activities of the Department of Public Health Food Protection Program – Steven J. Ward, Health Director.

6. MOTIONS, ORDERS AND RESOLUTIONS:

A. Acceptance of Proclamation for Project Literacy – Mark S. Sideris.

B. Resolution authorizing a transfer of funds in the amount of \$35,000 for the Pleasant Street Corridor study.

- 7. PRESIDENT'S REPORT**
- 8. COMMUNICATIONS FROM THE TOWN MANAGER**
- 9. REQUEST FOR INFORMATION**

10. ANNOUNCEMENTS

11. PUBLIC FORUM

12. ADJOURNMENT

13. EXECUTIVE SESSION