

**BOARD OF HEALTH**

**October 15 2008**

**Third Floor Conference Room**

**Watertown Administration Buidling**

**7:30 pm**

**AGENDA**

- |                            |                        |         |
|----------------------------|------------------------|---------|
| 1. Minute Review           |                        | 7:30 pm |
| 2. Old/New Business        |                        | 7:35 pm |
| 3. District 2 Presentation |                        | 7:45 pm |
| 4. Ruby Tuesday            | Administrative Hearing | 8:00 pm |

**Miscellaneous**

5. Next Meeting – November 19, 2008 / Adjourn