

**WATERTOWN HOUSING PARTNERSHIP
Agenda**

**Tuesday, March 2, 2010 at 6:00 pm
3rd Floor Conference Room**

- I. Approval of Meeting Minutes**
 - November 2009
- II. Update on 1060 Belmont Street Environmental Issues**
- III. Public Hearing**
 - **FY11 HOME Budget**
- IV. First Time Homebuyer/Downpayment Assistance Program Guidelines**
- V. Update on WCH SHI Services**
- VI. Other Business**
- VII. Adjourn**